



### MAYOR'S CORNER

#### Action Plan for 2009

2009 is well underway and we as a city have seen the same thing in our budget projection that many of you have seen in your personal budgets, a major hit. We are three years into our "crisis" rather than one year as most other cities. Our action plan, as implemented in 2006 by Mayor, Council, Larry and all city departments, is working. Our one-time move to head off disaster with a modest property tax increase has made it possible to keep on top of the financial avalanche instead of being buried by it.

This year there is even more bad news with the continuing loss of revenues. However, as we met in strategic planning session, Mayor/Council and department heads, we believe the shortfall can be made up and we will end the year in the black.

#### Delivery of Core Services

Governments were and are instituted to provide core services that individuals cannot normally provide for themselves. Police and Fire protection are some of the first to be organized as we became communities, and as sanitary needs became greater, water, sewer and garbage soon came along. These core services are what we have been focusing on as we prepare to move forward through the upcoming lean years. With the proper focus we can continue to provide you with the high quality of services you have come to expect.

#### Improving the process

We have and will continue the refining of our processes to maintain, and where possible improve services, while not raising rates. We did not want to raise fees or taxes last year, nor do we want to in the future, because of the hard times we all face at this time. We are looking into many ways to streamline and take advantage of some of the great spirit of volunteerism that exists here in Riverdale City (see Chief Hansen's article on page two of this newsletter).

If you have suggestions, yes even criticism of the things we are doing we want to hear from you. Please call, write, email, come in or participate in our City Council, Planning Commission, or other meetings. If you want to help make the city better we want to talk with you. All people will be listened to and responded to that come to us in a genuine attitude of trying to work out solutions.

**Thanks to all of you, for what you do to make our City Great.**

**Bruce Burrows  
Mayor**

### HEALTH AND EMERGENCY PREPAREDNESS FAIR

Please come join us for a fun and educational experience at the Riverdale City Health and Emergency Preparedness Fair. The event will be held on March 26<sup>th</sup> from 5:00 p.m. to 8:00 p.m. at the Riverdale Community Center, 4360 S. Parker Drive.

Local organizers have joined with Weber State University Professor Dr. Patti Cost and her team of students to provide a comprehensive evening of health and emergency preparedness information.

There will be over 40 booths including:

- Cholesterol testing
- Blood Pressure Testing
- Glucose testing
- Nutrition
- Oral Health
- Child Safety
- Stress Management
- Financial Planning
- Emergency Preparedness information
- and much more.

Two seminars will be presented:

- **"Personal Finance in Troubled Times"** by Larry Stay at 5:30 pm. - 6:30 pm.
- **"Surviving in Place"** by Zak Baker at 7:00 pm - 8:00 pm.

In conjunction with the fair there will be a blood drive by the American Red Cross from 3:00 p.m. to 8:00 p.m.

There will also be refreshments, door prizes and activities for the children! This will be a great event for the entire family.

### PUBLIC HEARINGS

The following will be held at the Civic Center. Public comment is invited.

#### Planning Commission Meeting

**Date:** March 10, 2009 **Time:** 6:00 p.m.

**Public Hearing #1:** Proposed rezone of property from an R-2 zone to an R-1-8 zone.

**Public Hearing #2:** Proposed infill lot ordinance.

**Public Hearing #3:** Proposed amendments to Title 10.

## NEWS BRIEFS

### SPRING CLEANUP SCHEDULED

Our spring cleanup has been scheduled for April 18<sup>th</sup>. As with the previous cleanups, dumpsters will be placed at three locations around the city. More details will be published in our April newsletter and at [www.riverdalecity.com](http://www.riverdalecity.com).



### THE BIG FIX ON TOUR COMING

On Thursday, April 15<sup>th</sup>, The Big Fix on Tour will be making another stop at the Riverdale Fire Station (4334 S. Parker Drive). The Big Fix on Tour is a mobile spay/neuter clinic for dogs and cats at discounted prices. Residents need to pre-register their dog/cat for surgery through the Riverdale Police Department by calling 801-394-6616. Registrations will be for Riverdale residents only until March 16<sup>th</sup>.



Walk up vaccinations and microchipping will also be available to anyone for a discounted fee while the veterinarian is on the premises.

### KINDERGARTEN ROUNDUP

The following Kindergarten round-ups are scheduled for children starting Kindergarten next fall.



- Riverdale Elementary - April 1<sup>st</sup> at 2:00 p.m., 801-452-4540.
- Washington Terrace Elementary - April 22<sup>nd</sup> at 5:30 p.m., 801-452-4200.
- Roosevelt Elementary - April 1<sup>st</sup> at 2:00 - 5:00 p.m. , 801-452-4520.

### HIGH SCHOOL PLAY

Bonneville High School Performing Arts Department presents 'Guys and Dolls' March 27<sup>th</sup>, 28<sup>th</sup>, 30<sup>th</sup>, April 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 6<sup>th</sup> at 7:00 p.m. Special Matinees March 28<sup>th</sup> and April 4<sup>th</sup> at 2:00 p.m. Tickets are currently on sale. Call 801-452-4081 to reserve your tickets today.



### RDA HOUSING PROGRAM

The RDA Housing Program provides low-interest and no-interest loans of up to \$30,000 to property owners who meet certain income guidelines. Loan proceeds must be used for property improvements. A loan packet may be obtained at the Civic Center or at [www.riverdalecity.com](http://www.riverdalecity.com).

**Pay your water bill online at**  
**[www.riverdalecity.com](http://www.riverdalecity.com)**

## VOLUNTEER PROGRAM CONSIDERED



In Riverdale City's last strategic planning meeting it was discussed how we as a city can do more with less and how we can bring the citizens in on making our city even still a better place to live. Mayor Burrows and the City Council asked the Police Department to take a look into a program that Councilor Griffiths suggested.

The Department is looking into starting a Citizen Corps Council. This program will help create the groundwork for the long-term security of our neighborhoods and community. The program we are looking into is the Volunteers in Police Service (VIPS) Program. The VIPS Program enables everyone to do something to help make our families and our communities live safer through:

- **Personal responsibility:** Develop a household preparedness plan and disaster supply kits, observe home health and safety practices, implement disaster mitigation measures, and participate in crime prevention and reporting.
- **Training:** Taking classes in emergency preparedness, response capabilities, first aid, CPR, fire suppression, and search and rescue procedures.
- **Volunteer service:** Engaging individuals in volunteer activities that support first responders, disaster relief groups, and community safety organizations.

**The VIPS Program will:** Promote and strengthen the Citizen Corps programs such as CERT teams and Neighborhood Watch groups; provide opportunities for special skills and interests; develop targeted outreach for the community; provide training in first aid and emergency preparedness; organize special projects and community events; encourage cooperation and collaboration among community leaders; and create opportunities for all residents to participate.

The VIPS program requires volunteers to work directly within the agency through an in-house volunteer program or organization operating in concert with the Police Department, such as a citizens' police academy. This program could also help us to marshal (yes, pun intended) the help of Riverdale citizens to become an extra set of eyes and ears for problems that are ongoing.

By the next newsletter we will have the application process in place and a set of rules and guidelines for citizens that wish to be a part of this program. The VIPS Program will enable Riverdale Citizens to be trained in ordinance enforcement and to help with monitoring the trail, park systems, and parking enforcement in Riverdale. We look forward to working with you, the citizens of Riverdale, to implement this program to be highly effective and rewarding to all involved.

Chief David Hansen — Riverdale Police Department

## RECREATION NEWS

**BASEBALL & SOFTBALL REGISTRATIONS** It's time to plan for baseball and softball season! All registrations will take place from March 2<sup>nd</sup> to March 28<sup>th</sup> at the Community Center, 4360 Parker Drive. Cost is \$25 for coach pitch and girls softball and \$35 for boys baseball. A \$10 late fee will be imposed after March 28<sup>th</sup>. The registration form can be printed from the city website. The following leagues are open:



**Coach Pitch** for boys and girls Kindergarten through 2<sup>nd</sup> grades.

**Boys Baseball** for boys 3<sup>rd</sup> - 12<sup>th</sup> grades.

**Girls Softball** for girls 3<sup>rd</sup> to 9<sup>th</sup> grades.

**Volunteer coaches are needed. If you are interested call at 801-621-6084.**

**START SMART BASEBALL** Signups are now taking place at the Community Center for our Start Smart Baseball program. This program teaches kids 5/6 years old baseball basics. Classes will be begin on March 17<sup>th</sup>. Cost is \$25. Size is limited to 15 kids per class. Call 801-621-6084 if you have any questions.



**INTRAMURALS** Two-Man-Carry begins March 23<sup>rd</sup>. It's a kids favorite that is a mix of dodge ball and kickball. Cost is \$5.00. For information call 801-621-6084.

# RIVERDALE SENIOR NEWS

March 2009

## RIVERDALE SENIOR CENTER

4433 South 900 West, Riverdale, Utah 84405 801-621-6086

Open 8:00 a.m. to 4:00 p.m. Monday thru Friday  
(Closed on Saturdays, Sundays, and holidays)

**STOP BY THE SENIOR CENTER FOR A COMPLETE PROGRAM SCHEDULE AND LUNCH MENU!**

### FREE TAX HELP OFFERED FOR SENIORS

The AARP is offering free tax help for seniors at the Senior Center every Tuesday and Wednesday from 9:15 a.m.-2:00 p.m. until April 15<sup>th</sup>. To participate, please sign up at the Center.

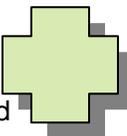


### CRAFTS FOR SALE

The Senior Center has homemade crafts for sale daily. Please stop by the Senior Center desk to check out our selection of wonderful items.

### SENIOR HEALTH FAIR

Our Senior Health Fair will be held at the Senior Center on March 11<sup>th</sup> from 10:00 a.m. to 1:00 p.m. This will be a great opportunity to meet with companies offering education and health services to seniors. Plan now to join us.



### REQUEST FOR DONATIONS

The seniors are asking for good, clean, usable items and clothing to be donated for their yard sale in May. Please drop off items at the Center during operating hours.

### SENIOR OF THE MONTH

Harold D. Bingham has been chosen as March 'Senior of the Month.' Harold participates and helps out in several areas at the Senior Center. He enjoys the woodworking, stained glass and creative writing classes. He also enjoys the noon meal and visiting with friends. Congratulations Harold! We appreciate all the time and effort you give in helping make the Center a great success.

### DAILY SCHEDULE AT THE CENTER

#### Monday

9:00 a.m. Wood carving class  
9:00 a.m. Family history class  
10:30 a.m. Word Perfect class

#### Tuesday

8:00 a.m. Magic workout  
9:00 a.m. Wii Fit  
10:00 a.m. Scrapbooking (13<sup>th</sup> & 27<sup>th</sup>)  
10:00 a.m. Mahjong  
12:30 p.m. Bingo

#### Wednesday

9:00 a.m. Ceramics  
12:30 p.m. Bunka  
12:30 p.m. Lapidary

#### Thursday

8:00 a.m. Magic workout  
8:30 a.m. Beginning computer class  
9:30 a.m. Internet class  
10:00 a.m. Creative writing class  
12:30 p.m. Bridge  
12:45 p.m. Texas Holdem & Dominos

#### Friday

10:00 a.m. Stained glass class

#### Notes:

- Quilt Block of the Month Club to meet at 9:30 a.m. on March 13<sup>th</sup>.
- Join our Wii Bowling league held Thursdays at 10:00 a.m.

### LUNCH MENU

Lunch is served at noon weekdays for seniors age 55 and older for only \$2.50.



#### March

- ✓ 2 - Tenderloin Chicken Breast
- ✓ 3 - Pork Tenderloin Steak
- ✓ 4 - Cod Fish
- ✓ 5 - Salisbury Steak
- ✓ 6 - Sliced Turkey
- ✓ 9 - Sweet N' Sour Chicken
- ✓ 10 - Baked Ham
- ✓ 11 - Turkey Steak
- ✓ 12 - Spaghetti with Meatballs
- ✓ 13 - Chicken Stir Fry
- ✓ 16 - Parmesan Chicken
- ✓ 17 - Corn Beef and Cabbage
- ✓ 18 - Navajo Tacos
- ✓ 19 - Baked Potato Bar
- ✓ 20 - Roast Pork
- ✓ 23 - Turkey Avocado Wrap
- ✓ 24 - Roast Beef
- ✓ 25 - Salmon
- ✓ 26 - Baked Chicken
- ✓ 27 - Beef Pot Pie
- ✓ 30 - Beef Enchiladas
- ✓ 31 - Fried Chicken

#### April

- ✓ 1 - Sloppy Joes
- ✓ 2 - Baked Potato Bar
- ✓ 3 - Halibut
- ✓ 6 - Pork Tenderloin Steak
- ✓ 7 - Unbreaded Chicken Breast
- ✓ 8 - Tater Tot Casserole

### UPCOMING EVENTS

- March 10<sup>th</sup> - Foot Clinic held at 9:30 a.m. Cost is \$5.00.
- March 11<sup>th</sup> - Senior Health Fair.
- March 19<sup>th</sup> - Ensure pick up.
- March 25<sup>th</sup> - Exercise Presentation.
- April 10<sup>th</sup> - Easter Lunch.

### Wii Play

Come play the Nintendo Wii at the Center. You can play tennis, golf, bowling, baseball, and boxing. We also have the Wii Fit!

### TEACHER NEEDED

The Senior Center is looking for a volunteer ceramics teacher. If you are interested please talk to Mickie.

## CITY CALENDAR

### March 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Registrations Begin for Baseball & Softball	3 City Council Meeting* 6:00 p.m.	4 Garbage Day	5	6	7
8 Daylight Savings Time Begins	9	10 Planning Commission* 6:30 p.m.	11 Garbage Day Senior Health Fair 10am-1pm at the Senior Center	12	13	14
15	16	17 City Council / RDA Meeting* 6:00 p.m. St. Patrick's Day	18 Garbage Day	19	20	21
22	23	24 Planning Commission* 6:30 p.m.	25 Garbage Day	26 Health and Emergency Preparedness Fair at the Community Center 5-8 pm	27	28 Last Day to Register for Baseball & Softball
29	30	31	April 1 Garbage Day	2	3	4

\*Agendas for the meetings are posted in the Civic Center, Community Center, and Senior Center foyers prior to the meetings and at our website, [www.riverdalecity.com](http://www.riverdalecity.com).

## RIVERDALE CITY DIRECTORY

### Mayor City Council

Mayor Burrows 801-621-7979  
 Councilor Gibby 801-621-8639  
 Councilor Griffiths 801-393-0183  
 Councilor Hunt 801-392-0037  
 Councilor Jenkins 801-394-7993  
 Councilor Peterson 801-334-9660

### Civic Center

4600 South Weber River Drive  
 801-394-5541

### City Administrator

Larry Hansen 801-436-1233

### Department of Business Administration

4600 S. Weber River Drive 801-394-5541

### Community Center

4360 S. Parker Drive 801-621-6084

### Senior Center

4433 S. 900 W. 801-621-6086

### Justice Court

4600 S. Weber River Drive 801-394-9314

### Department of Community Development

4600 S. Weber River Drive 801-394-5541 x1240

### Department of Public Works / Utilities

4600 S. Weber River Drive 801-394-5541 x1201

After hours dispatch 801-629-8221

### Police Department

4580 South Weber River Drive  
 911 (Emergencies)  
 801-394-6616 (Business Line)  
 801-629-8221 (Weber Dispatch)  
 Animal Control 801-394-6616

### Fire Department

4334 South Parker Drive  
 911 (Emergencies)  
 801-394-7481 (Business Line)  
 801-629-8221 (Weber Dispatch)

**Riverdale City Offices**  
**4600 S. Weber River Dr.**  
**Riverdale, UT 84405**

PRSR STD  
 U.S. POSTAGE  
**PAID**  
 Ogden, UT  
 PERMIT No. 464