



## MAYOR'S CORNER

### Riverdale's RDA hurts helps tax revenue!

Passing up \$1 in city revenue for \$11 in Redevelopment Agency (RDA) revenue made sense in the Fiscal Year (FY) 2007 budget and very frankly has made sense to the Mayor and City Council (and the RDA Board who serve as one and the same) for years dating back to FY 1993.

Contrary to a recent media report suggesting that Riverdale residents/taxpayers are hurt by the RDA, a staff review of FY 2007 city and RDA property tax revenues shows:

Actual with the RDA:

Total Taxable Value of Property	Distribution of Property Taxes <b>with the RDA</b>		
	RDA	City	Total
\$100,081,507	\$989,419	\$23,246	\$1,012,665

Without the RDA:

Total Taxable Value of Property	Distribution of Property Taxes <b>without the RDA</b>		
	RDA	City	Total
\$100,081,507	\$0	\$113,194	\$113,194

The \$1,012,665 actually received vs. the alternative of \$113,194, represents the difference in taking advantage of an opportunity to stretch taxpayers dollars for the beneficial use of the community. This multiplier effect of increasing and leveraging revenues does make a big difference to residents of Riverdale. Over the years this has helped us stretch the city's general fund revenues by adding millions of RDA dollars. This has become even more important with the loss of sales tax dollars in the 2005 state legislative session.

For example, through the use of the RDA projects and as a result of our redevelopment efforts:

- Over \$1.5 million has been provided, and will continue to grow, for qualifying resident home owners for a perpetual rehabilitation housing loan program. Another \$1 million plus will be added to this amount from the new JC Penney shopping center.
- Over \$5 million in value has provided our city with a wonderful new senior center, apartments, activity rooms, and a gathering place.

(Continued on page 2)

## ELECTION INFORMATION



### PRIMARY ELECTION RESULTS

Listed below are the six candidates who received the most votes (listed) during the recent Primary Election:

Alan Arnold	135	Stacey E. Haws	189
Norman Baker	238	Don Hunt	269
David D. Gibby	298	Shelly Jenkins	250

These six candidates are running to fill three City Council positions. To learn about the candidates running for City Council, visit the city website at [www.riverdalecity.com](http://www.riverdalecity.com).

### GENERAL ELECTION VOTING DATES

- **Early Voting** - to be held from October 23<sup>rd</sup> to November 2<sup>nd</sup>. Exact dates, times, and locations will be posted on our website, [www.riverdalecity.com](http://www.riverdalecity.com), as they become available.
- **General Election** to be held on Tuesday, November 6<sup>th</sup>. Polls will be open from 7:00 a.m. to 8:00 p.m. All precincts will vote at the Senior Center, 4433 South 900 West.

### MEET THE CANDIDATES NIGHT

Christian Heritage High School is hosting a Meet the Candidates Night on Tuesday, October 30<sup>th</sup> From 6:30 - 8:00 p.m. The event will be held at the high school located at 5120 South 1050 West.

## FALL CLEANUP SCHEDULED

Our Fall Cleanup has been scheduled for Saturday, October 13<sup>th</sup>. For this cleanup, roll off dumpsters will be placed at locations around the City for residents to bring refuse items for disposal. Locations are as follows:



### Locations and Times:

- Riverdale Park 8:00 a.m. - 2:00 p.m.
- Golden Spike Park 8:00 a.m. - 1:00 p.m.
- 525 West 4800 South 9:00 a.m. - 12:00 p.m.

At each location there will be two roll off dumpsters: one for green waste (tree limbs, grass, leaves, etc.) and one for other items. Please follow these steps when bringing items to unload:

- Please bring enough help to unload quickly.
- The attendant will not be able to help you unload.
- **Cut and bundle tree branches for quick unloading.**
- Children must remain in vehicles for safety reasons.
- Items that will not be accepted include: tires, chemicals, paint, dirt, concrete, rocks, batteries, pesticides, drums, and hazardous waste.

The City appreciates your cooperation. It is hoped that as one of the City provided services, this cleanup will be beneficial to you. If you have any questions please call 394-5541 ext. 1201.

**MAYOR'S CORNER CONTINUED**

- Nearly \$2 million has been provided to enhance and complete the construction of 900 West and River Park Drive (behind Sam's and Wal-Mart), it's utility infrastructure and roundabouts.
- Over \$3.8 million more from the new JC Penney shopping center will pay for the land and construction of our new 550 West road (an additional access to and from Pacific Ave and Newgate Mall), infrastructure, and power-line relocation.

The use of these many millions of RDA dollars has allowed the city to use its general fund surpluses over the years to fund capital projects such as Riverdale and Golden Spike Park and Weber River trail enhancements, streets and building projects, etc. As your elected officials, we recognize our duty to use your tax funds carefully, wisely, and appropriately. We would feel remiss in our performance if we did not take advantage of continuing the wise use of our RDA project areas in any way permissible to benefit Riverdale residents.

**Thanks to all of you for what you do to make our City Great.**

**Bruce Burrows** and **Larry Hansen**  
**Mayor** **City Administrator**

**RECREATION NEWS**

**COMMUNITY CENTER RESIDENT CARDS** On October 1<sup>st</sup>, Riverdale City will increase the Community Center gym and exercise room fee for non-residents to \$2. The fee for Riverdale residents will remain at \$1. However, to continue to receive the resident rate, a resident card is required. Residents may obtain the free card at the Community Center. To receive the card, a photo ID along with a proof of residency document (water bill, etc.) must be presented. Residents with children living with them will need to accompany the child when they receive a card. The resident card will also be required to receive the resident rates for renting rooms at the facility. If you have any questions call 621-6084.

**INTRAMURALS** Parents, the intramural program is a great opportunity for your child ages 8 to 18 to gain confidence in playing sports. The cost is \$5.00 for each six week activity. Our next activity will be badminton in November, with signups beginning on October 29<sup>th</sup>. Each class is limited to 20 participants, so signup your kids early. For more information please call 621-6084.

**TABLE TENNIS TOURNAMENT** Our next Adult Table Tennis Tournament is coming on Wednesday, October 17<sup>th</sup> at 6:00 p.m. in the Community Center. Cost is \$1.00. Please come join us and have



**PUMPKIN FESTIVAL**



**Saturday, October 20<sup>th</sup>**  
**5:00 - 9:00 p.m.**  
**Riverdale City Park**

**Pumpkin walk, haunted hayride, food & entertainment, spooky storytellers, and more!**

Entrance to the festival is free! Come enjoy low cost food and entertainment .

Donate a carved pumpkin to be included in the pumpkin walk and get a free hayride. Pumpkins must be carved with a hole in the bottom and brought to the park between 11:00 a.m. - 1:00 p.m. on Saturday, October 20<sup>th</sup>.

Spooky (family friendly) characters are wanted to haunt the hayride trail. For more information call Becky Gross at 668-6529.

**NEWS BRIEFS**

**FIRE DEPARTMENT OPEN HOUSE**

Our Riverdale City Fire Department will be holding a Fire Station Open House on



Monday, October 8<sup>th</sup> from 6:00 p.m. to 9:00 p.m. at the Riverdale City Fire Station, 4334 S. Parker Dr. Come have fun visiting with the firefighters and learn about fire prevention.

**CRAFT FAIR**

Everyone is invited to come to the Craft Fair at the Senior Center on November 2<sup>nd</sup> - 3<sup>rd</sup>. For details see the article on page 3.

**UTILITY PAYMENT OPTIONS**

Riverdale City offers Direct Payment and Equal Payment options for utility bills. Those choosing Equal Pay must also sign up for Direct Pay. For information call 394-5541 ext. 1201.

**RDA HOUSING PROGRAM**

The RDA Housing Program provides low or no interest loans for property improvements to owners who meet income guidelines. A loan packet may be obtained at the Civic Center or at [www.riverdalecity.com](http://www.riverdalecity.com).

**HIGH SCHOOL PLAY**

Bonneville High School Presents The Music Man on November 2<sup>nd</sup>-3<sup>rd</sup>, 5<sup>th</sup>, 8<sup>th</sup>-10<sup>th</sup>, 12<sup>th</sup> at 7:00 p.m. Special Matinees November 3<sup>rd</sup> & 10<sup>th</sup> at 2:00 p.m. All tickets are \$8.00. Early purchase discount and group rates available. Call 452-4081 for information.



**PUBLIC HEARINGS**

The following have been scheduled to take place at the Civic Center, 4600 S. Weber River Dr. Public comment is invited. For details please visit [www.riverdalecity.com](http://www.riverdalecity.com).

**Planning Commission**

- Date:** October 23, 2007 **Time:** 6:30 p.m.  
**Public Hearing #1:** Proposed amendments to the Fence Ordinance.  
**Public Hearing #2:** Proposed amendments to the Subdivision Ordinance.  
**Public Hearing #3:** Proposed amendments to the General Plan.

# RIVERDALE SENIOR NEWS

October 2007

## RIVERDALE SENIOR CENTER

4433 South 900 West, Riverdale, Utah 84405 (801) 621-6086

Open 8:00 a.m. to 4:00 p.m. Monday thru Friday

(Closed on Saturdays, Sundays, and holidays)

**STOP BY THE SENIOR CENTER FOR A COMPLETE PROGRAM SCHEDULE AND LUNCH MENU!**

## SENIOR CRAFT FAIR SCHEDULED

The Senior Center Annual Craft Fair has been scheduled for Friday, November 2<sup>nd</sup> from 10:00 a.m. to 8:00 p.m. and Saturday, November 3<sup>rd</sup> from 9:00 a.m. to 2:00 p.m. Come and enjoy a variety of crafts, handmade items and food. This is a great chance to get a jump start on your Christmas shopping.



On Saturday we will be selling hot chili with breadsticks and dessert from 9:00 a.m. to 2:00 p.m. We are still accepting donated handmade items to sell to help support the Seniors' programs. We also have a few Craft Fair tables left that we are taking reservations for. If you have any questions please stop by the Center or call 621-6086.

## SENIOR OF THE MONTH

Madge Charlesworth has been selected October Senior of the Month. She is very supportive of the Center. She is involved in Ceramics on Wednesday and on Tuesday of each week she teaches the Bunka Class. Congratulations Madge and thanks for being a great volunteer!

## CLASSES OFFERED

The senior center offers a great variety of classes. Here are our highlight classes for October:



- **Leather crafting** held Oct. 11, 18, 25, & Nov. 1 at 12:30 pm.
- **Woodcarving Class** held Mondays at 9:00 am.
- **Lapidary / Silversmith Class** held Wednesdays at 12:30 pm.
- **Stained Glass Class** held Fridays at 10:00 am.

Come by the Center for a full schedule of all the classes offered.

## FLU SHOTS OFFERED

Flu shots will be offered to seniors at the Center on Monday, October 29<sup>th</sup> from 10:00 a.m. to 12:00 p.m. The shots will be offered for \$22.00 which can be billed to Medicare Part B or your Insurance.

## VOLUNTEER TEACHERS NEEDED

Volunteer teachers are needed for our Internet Instruction and Beading classes. To volunteer, contact Mickie at 621-6086.



## AARP DRIVERS SAFETY COURSE

The next AARP Driver Safety Class will be November 12<sup>th</sup> and 13<sup>th</sup> from 12:30 to 4:30 p.m. The course is open to anyone age 50 and older. Cost is \$10.00. Class size is limited, so reserve your spot by calling 621-6086.

## LUNCH MENU

Lunch is served at noon weekdays for seniors age 55 and older for only \$2.50.



### October

- ✓ 8 - Shepherd Pie
- ✓ 9 - Fried Chicken
- ✓ 10 - Tilapia Fish Fillet
- ✓ 11 - Pork Tenderloin Steak
- ✓ 12 - Beef Stroganoff
- ✓ 15 - Chicken Enchiladas
- ✓ 16 - Meat Loaf
- ✓ 17 - Baked Ham
- ✓ 18 - Country Fried Steak
- ✓ 19 - Battered Halibut
- ✓ 22 - Chicken Breast w/ rice
- ✓ 23 - Salisbury Steak
- ✓ 24 - Turkey Croissant Sandwich
- ✓ 25 - Roast Beef
- ✓ 26 - Chicken Pillows
- ✓ 29 - Inside-Out Chicken Pot Pie
- ✓ 30 - Chili
- ✓ 31 - Mesquite Chicken Fillet

### November

- ✓ 1 - Turkey Pot Roast
- ✓ 2 - Meatloaf
- ✓ 5 - Chicken Stir Fry
- ✓ 6 - Pork Tenderloin Steak
- ✓ 7 - Tater Tot Casserole
- ✓ 8 - Tenderloin Chicken Breast
- ✓ 9 - Sliced Turkey

## UPCOMING EVENTS

- **October 9<sup>th</sup>** - Bingo Prizes donated by Washington Mutual.
- **October 9<sup>th</sup>** - Foot Clinic (\$5.00) by Healthwatch and Caring Hands.
- **October 11<sup>th</sup>** - Increase Your Energy by Hospice of Utah.
- **October 18<sup>th</sup>** - Tax Questions and Answers by H&R Block.
- **October 25<sup>th</sup>** - Medicare Education by Wasatch Care Center.
- **October 25<sup>th</sup>** - 15 minute Wellness Massage (\$7.00).
- **October 31<sup>st</sup>** - Halloween Cookie Decorating by Hospice of Utah.
- **October 31<sup>st</sup>** - Best Costumes Contest, prizes will be awarded.

## CITY CALENDAR

### October 2007

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	1	2 City Council Meeting* 6 pm	3 Garbage Day	4	5	6
7	8 Columbus Day City Offices Open No Court Fire Dept. Open House 6-9 pm	9 Planning Commission* 6:30 pm	10 Garbage Day	11	12	13 Fall Cleanup
14	15	16 City Council / RDA Meeting* 6 pm	17 Table Tennis Tournament at the Community Center Garbage Day	18	19	20 Pumpkin Festival Riverdale Park 6:00-9:00 pm
21	22	23 Planning Commission* 6:30 pm	24 Garbage Day	25	26	27
Early Voting: Check website for exact dates, times, & locations.						
28	29 Badminton Intramural signups begin	30 Meet the Candidates 6:30-8 pm at Christian Heritage School	31 Halloween Garbage Day	November 1	2 Senior Center Craft Fair 10 am - 8 pm	3 Senior Center Craft Fair 9 am - 2 pm
Early Voting: Check website for exact dates, times, & locations.						

*\*Agendas for the meetings are posted in the Civic Center, Community Center, and Senior Center foyers prior to the meetings and at our website, [www.riverdalecity.com](http://www.riverdalecity.com).*

## RIVERDALE CITY DIRECTORY

**Mayor City Council**

Mayor Burrows 621-7979  
 Councilor Gibby 621-8639  
 Councilor Griffiths 393-0183  
 Councilor Haws 393-2598  
 Councilor Jenkins 394-7993  
 Councilor Peterson 334-9660

**Civic Center**

4600 South Weber River Drive  
 394-5541

**City Administrator**

Larry Hansen 436-1233

**Department of Business Administration**

4600 S. Weber River Drive 394-5541

**Community Center**

4360 S. Parker Drive 621-6084

**Senior Center**

4433 S. 900 W. 621-6086

**Justice Court**

4600 S. Weber River Drive 394-9314

**Department of Community Development**

4600 S. Weber River Drive 394-5541 x1240

**Department of Public Works / Utilities**

4600 S. Weber River Drive 394-5541 x1201  
 After hours dispatch 629-8221

**Police Department**

4580 South Weber River Drive  
 911 (Emergencies)  
 394-6616 (Business Line)  
 629-8221 (Weber Dispatch)  
 Animal Control 394-6616

**Fire Department**

4334 South Parker Drive  
 911 (Emergencies)  
 394-7481 (Business Line)  
 629-8221 (Weber Dispatch)

**Riverdale City Offices**  
**4600 S. Weber River Dr.**  
**Riverdale, UT 84405**

PRSR STD  
 U.S. POSTAGE  
**PAID**  
 Ogden, UT  
 PERMIT No. 464