



### MAYOR'S CORNER

#### Your Animal May be Your Best Friend (Part 2)

This past month's 'Mayor's Corner' article has produced many comments from both pet owners and non-owners alike. They have been very much in agreement that since the article there has been a great effort to keep the animals on leashes and to clean up after them. Thank you all for the things you have done to promote harmony between the two groups.

There seems to be another matter I didn't specifically address, that of barking dogs. Many have said one barking dog in a neighborhood gets all of the others going and can be very noisy and disruptive. If your dog barks for longer than normal when neighbors are out in their yard trying to enjoy peace and quiet or when someone comes to the door or passes by, take corrective action. Please take your dog inside where their barking is muffled and the source of their barking is removed from their senses. Also, try talking to them to calm them down, sometimes just paying attention to them is all they want. Be a good neighbor and citizen, with noise and certainly if your animal gets out accidentally and makes a deposit outside. Please clean up after your dog promptly no matter where it is left.

#### Support Local - Especially Now

Riverdale Road construction is more than half done. Hooray! It is nice to be driving on new pavement and see that there is a light at the end of the tunnel for this first phase of the road re-construction. Some of the businesses are suffering during this difficult time, while part is due to hard economic times some is certainly due to the construction. I would ask everyone to consider the following thoughts:

1. They provide goods and services to us close to home so we don't have to travel far at high gas prices.
2. We have a wonderful variety to choose from here.
3. Prices are comparable to any other area.
4. Supporting local goes a long way towards keeping our other taxes low.
5. It is to our advantage as well as theirs to keep them open and operating.

I know that everyone is trying to conserve everywhere you can and reducing spending is the only way for some. I do not advocate spending that you would not ordinarily do. But if you are buying, please shop and eat locally. To help you save time and support struggling businesses, go where fewer cars are in a parking lot, use coupons put out by our local businesses, and try a different place to eat or shop each time.

Thanks for all you do to make our City Great.

Mayor Bruce Burrows

### FALL CLEANUP SCHEDULED

Our Fall Cleanup has been scheduled for Saturday, October 11<sup>th</sup>. Roll off dumpsters will be placed at the following locations around the City for residents to bring refuse items for disposal.



#### Locations and Times:

- |                       |                        |
|-----------------------|------------------------|
| • Riverdale Park      | 8:00 a.m. - 2:00 p.m.  |
| • Golden Spike Park   | 8:00 a.m. - 1:00 p.m.  |
| • 525 West 4800 South | 9:00 a.m. - 12:00 p.m. |

At each location there will be two roll off dumpsters: one for green waste (tree limbs, weeds, etc.) and one for other items. Please follow these steps when bringing items to unload:

- **Warning: Tree limbs not tied in bundles will be rejected.**

**Important:** Tree limbs must be tied into bundles 6 feet long or less. Bundles unload 10 times faster than loose limbs. This keeps things moving for everyone.

**Tip:** When pruning, lay twine or heavy string down in strips. Stack trimmings on top of twine and then simply tie together tightly. It really makes it faster to load and unload; and you will get more on your load.

- Please bring enough help to unload quickly.
- The attendant will not be able to help you unload.
- Children must remain in vehicles for safety reasons.
- Items that will not be accepted include: tires, chemicals, paint, dirt, concrete, rocks, batteries, pesticides, drums, and hazardous waste.

The City appreciates your cooperation. It is hoped that as one of the City provided services, this cleanup will be beneficial.

### CITY WEBSITE UPDATES

Recently a new section was added to the city website homepage at [www.riverdalecity.com](http://www.riverdalecity.com). This new section, dedicated to "Making Life Better" in Riverdale, was created to give our citizens a better opportunity to know and understand our city and how we operate.

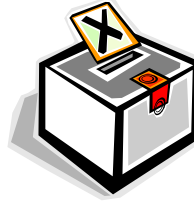


Check out these new links on the homepage:

- General Plan (the vision)
- Budget (the financial means)
- Capital Improvements Projects Plan (the big stuff outside of the day-to-day stuff)
- Consolidated Fee Schedule (what the city charges for services, licenses, utilities, etc.)
- Benchmarking and Performance Measurement Report (some 10-year views of how we've been doing).

These links can be found on the website homepage under the "Making Life Better" logo.

## GENERAL ELECTION EARLY VOTING



Early Voting for the General Election begins October 21<sup>st</sup> and ends October 31, 2008. Early Voting is available to all registered voters. Registered voters can cast their ballot at any of the early voting polling places, regardless of their voting district. By early voting you can avoid any long lines on election day and ensure that your vote is cast.

### Early Voting Polling Places

LOCATION	ADDRESS
Weber County Library-Roy	1950 W 4800 S, Roy
The Weber Center	2380 Washington Blvd, 1st Floor, Ogden
The Weber Ice Sheet	4390 Harrison Blvd, Ogden
North Ogden City Offices	505 E 2600 N, North Ogden
Marriott-Slaterville City Offices	1570 W 400 N, Marriott-Slaterville
Weber County Library-Huntsville	131 S 7400 E, Huntsville

All early voting locations will be open during the following times:

DATE	TIME
Tuesday thru Friday, October 21-24, 2008	8:00 a.m. to 5:00 p.m.
Saturday, October 25, 2008	9:00 a.m. to 5:00p.m.
Monday thru Friday, October 27-31, 2008	8:00 a.m. to 5:00 p.m.

If you have any questions regarding Early Voting or the General Election to be held on Tuesday, November 4<sup>th</sup>, please contact the Weber County Election Staff at 801-399-8034.

## NEWS BRIEFS

### FIRE SAFETY INFORMATION

Planning ahead can help make this Halloween a fire-safe one. Taking simple fire safety precautions, like making sure fabrics for costumes and decorations are flame-resistant, can prevent fires.



During 2000-2004, decoration fires accounted for an estimated 1,610 reported home structure fires per year, the majority involving candles, causing seven deaths, 60 injuries and \$24.9 million in property damage per year.

Every 20 seconds, a fire department responds to a fire somewhere in the nation. A fire occurs in a structure at the rate of one every 59 seconds, and in particular, a residential fire occurs every 76 seconds.

That's why the theme of Fire Prevention Week 2008, October 5<sup>th</sup>-11<sup>th</sup>, is "It's Fire Prevention Week: Prevent Home Fires!" The Riverdale Fire Department reminds residents that will a little extra caution you can prevent the leading causes of home fires – cooking, heating, electrical and smoking-materials.

For more information on "It's Fire Prevention Week: Prevent Home Fires!" visit [www.firepreventionweek.org](http://www.firepreventionweek.org).

## RECREATION NEWS

### BOYS BASKETBALL

Registration for boys basketball will take place from November 2<sup>nd</sup> until November 29<sup>th</sup> at the Community Center, 4360 S. Parker Dr. This is for boys grades 4<sup>th</sup>-9<sup>th</sup>. Cost is \$25 for residents and \$35 for non-residents. For more information please call 621-6084.



### HIGH SCHOOL AGE BASKETBALL LEAGUE

The city will be holding a High School Age Basketball League beginning in January. Registration for the league will be held from November 2<sup>nd</sup> to November 29<sup>th</sup>. Participants must currently be in High School. The cost per team is \$200. A maximum of eight teams will play in the league. Call 621-6084 with any questions.



### INTRAMURALS

Basketball has just gotten underway and there are still a few openings. This is a great opportunity for kids ages 8 to 18 to play and learn the skills of the game. The cost is only \$5 for residents and \$10 for non-residents. A late fee will be imposed for those signing up after October 11<sup>th</sup>. Our next activity will be Badminton. Signups begin in late October. The activity will begin November 10<sup>th</sup>. For more information call 621-6084.

### TABLE TENNIS TOURNAMENT

Our next Adult Table Tennis Tournament is coming up on Wednesday, October 22<sup>nd</sup> at 6:00 p.m. in the Community Center. Cost is \$1.00. Please come join us and have fun.



### RDA HOUSING PROGRAM

The RDA Housing Program provides low or no interest loans for property improvements to owners who meet income guidelines. Information is available at the Civic Center or at [www.riverdalecity.com](http://www.riverdalecity.com).

### UTILITY BILL EQUAL PAY

City utility customers may sign up for Equal Pay and be billed an equal amount each month based on last years billing. Direct Pay is required for those who choose Equal Pay. For more information, please call 394-5541 ext. 1201.

### PUBLIC HEARINGS

The following will be held at the Civic Center. Public comment is invited.

#### Planning Commission Meeting

**Date:** October 14, 2008 **Time:** 6:00 p.m.

**Public Hearing #1:** Proposed amendments to Title 10, Chapter 9c, R-2 Residential Zoning.

**Public Hearing #2:** Proposed amendments to the General Plan, Public Safety.

# RIVERDALE SENIOR NEWS

October 2008

## RIVERDALE SENIOR CENTER

4433 South 900 West, Riverdale, Utah 84405 (801) 621-6086

Open 8:00 a.m. to 4:00 p.m. Monday thru Friday

(Closed on Saturdays, Sundays, and holidays)

**STOP BY THE SENIOR CENTER FOR A COMPLETE PROGRAM SCHEDULE AND LUNCH MENU!**

### SENIOR CENTER PROJECT

The Senior Center is undergoing a service project to assemble Admission Bags for the Shriners Hospital for Children. Donations for the project are still being accepted. Items to be collected are: new stuffed animals (8 inch size) or money to purchase items for the bags. Donations can be made to Mickie or Lois at the Senior Center. A 'Volunteer Day' has been set for November 8<sup>th</sup> at 9:00 a.m. to assemble the bags. All seniors who would like to help are welcome.

### FLU SHOTS AT THE SENIOR CENTER

Seniors can get their flu shot at the Senior Center on October 14<sup>th</sup> from 10:00 a.m. to noon. The shot can be billed to Medicare, IHC, PEHP, or Select Care insurance plans. If the insurance cannot be billed, the shots will be offered for \$22 each.



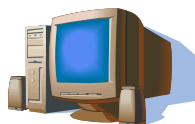
### SENIOR OF THE MONTH

LaVaun Kunz Hansen has been selected as our 'Senior of the Month' for October. She is a very thoughtful and generous person. She loves to knit and crochet. Many of these handmade items she donates to the senior center for their fundraising projects. She also appreciates the new friends she has met through the senior program. Thank you LaVaun! We love and appreciate all the support you give to the center.

### VARIETY OF CLASSES OFFERED

Below are some of the classes offered during the month of October at the Senior Center:

- Woodcarving: Mondays at 9:00 a.m.
- Scrapbooking: 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays at 10:00 a.m.
- Quilt-a-thon: 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays at 10:00 a.m.
- Mahjong: Tuesdays at 10:00 a.m.
- Bridge: Tuesdays & Thursdays at 12:30 p.m.
- Lapidary: Wednesdays at 12:30 p.m.
- Bunka: Wednesdays at 12:30 p.m.
- Beginning computers: Thursdays at 8:30 a.m.
- Internet class: Thursdays at 9:30 a.m.
- Texas Hold'em: Thursdays at 1:00 p.m.
- Quilt block of the month club: October 10<sup>th</sup> at 9:30 a.m.



**Storytelling Time:** Join us for our next 'Storytelling Time for Seniors on October 16<sup>th</sup> at 11:00 a.m. in the lounge area.

### LUNCH MENU

Lunch is served at noon weekdays for seniors age 55 and older for only \$2.50.



#### October

- ✓ 1 - Hot Roast Beef Sandwich
- ✓ 2 - Tenderloin Chicken Breast
- ✓ 3 - Salmon Over Asparagus
- ✓ 6 - Shepherd Pie
- ✓ 7 - Fried Chicken
- ✓ 8 - Tilapia fish fillet
- ✓ 9 - Pork Tenderloin Steak
- ✓ 10 - Beef Stroganoff
- ✓ 13 - Chicken Enchiladas
- ✓ 14 - Meatloaf
- ✓ 15 - Creamed Ham & Noodles
- ✓ 16 - Country Fried Steak
- ✓ 17 - Battered Halibut
- ✓ 20 - Chicken Cordon Blue
- ✓ 21 - Salisbury Steak
- ✓ 22 - Turkey Croissant Sandwich
- ✓ 23 - Roast Beef
- ✓ 24 - Chicken Pillows
- ✓ 27 - Inside-Out Chicken Pot Pie
- ✓ 28 - Country Salisbury Steak
- ✓ 29 - Mesquite Chicken Fillet
- ✓ 30 - Turkey Pot Roast
- ✓ 31 - Chili

#### November

- ✓ 3 - Chicken Stir Fry
- ✓ 4 - Pork Tenderloin Steak
- ✓ 5 - Tater Tot Casserole
- ✓ 6 - Tenderloin Chicken Breast
- ✓ 7 - Sliced Turkey

### UPCOMING EVENTS

- **October 14<sup>th</sup>** - Foot Clinic held at 9:30 a.m. Cost is \$5.00.
- **October 28<sup>th</sup>** - Presentation by Love Healthcare at 12:15 p.m.
- **October 28<sup>th</sup>** - Bingo prizes donated by Love Healthcare.
- **October 29<sup>th</sup>** - Wellness massage at 10:00 a.m., the cost is \$7.00.
- **October 31<sup>st</sup>** - Halloween cookie decorating by Hospice of Utah.

### KITCHEN HELPER NEEDED

The Center needs a kitchen helper 2-3 days a week. If you are 55 or older you may also qualify for the Easter Seals Program. Please stop by the Center and talk to Mickie.

# CITY CALENDAR

## October 2008

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	1 Garbage Day	2	3	4
5	6 Fire Station Open House from 6:30-8:30 p.m.	7 City Council Meeting* 6:00 p.m.	8 Garbage Day	9	10	11 Fall Cleanup
12	13 Columbus Day City Offices Open No Court Held	14 Planning Commission* 6:30 p.m.	15 Garbage Day	16	17	18
19	20	21 City Council / RDA Meeting* 6:00 p.m.	22 Garbage Day	23	24	25
General Election Early Voting						
26	27	28 Planning Commission* 6:30 p.m.	29 Garbage Day	30	31	1 <span style="writing-mode: vertical-rl; transform: rotate(180deg);">November</span>
General Election Early Voting						

*\*Agendas for the meetings are posted in the Civic Center, Community Center, and Senior Center foyers prior to the meetings and at our website, [www.riverdalecity.com](http://www.riverdalecity.com).*

## RIVERDALE CITY DIRECTORY

**Mayor City Council**

Mayor Burrows 621-7979  
 Councilor Gibby 621-8639  
 Councilor Griffiths 393-0183  
 Councilor Hunt 392-0037  
 Councilor Jenkins 394-7993  
 Councilor Peterson 334-9660

**Civic Center**

4600 South Weber River Drive  
 394-5541

**City Administrator**

Larry Hansen 436-1233

**Department of Business Administration**

4600 S. Weber River Drive 394-5541

**Community Center**

4360 S. Parker Drive 621-6084

**Senior Center**

4433 S. 900 W. 621-6086

**Justice Court**

4600 S. Weber River Drive 394-9314

**Department of Community Development**

4600 S. Weber River Drive 394-5541 x1240

**Department of Public Works / Utilities**

4600 S. Weber River Drive 394-5541 x1201  
 After hours dispatch 629-8221

**Police Department**

4580 South Weber River Drive  
 911 (Emergencies)  
 394-6616 (Business Line)  
 629-8221 (Weber Dispatch)  
 Animal Control 394-6616

**Fire Department**

4334 South Parker Drive  
 911 (Emergencies)  
 394-7481 (Business Line)  
 629-8221 (Weber Dispatch)

**Riverdale City Offices**  
**4600 S. Weber River Dr.**  
**Riverdale, UT 84405**

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 Ogden, UT  
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