



MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

GARY E GRIFFITHS

Full name of Candidate

5352 S. 1345 W

Street Address

City Council

Name of Office

- |    |                                             |                  |
|----|---------------------------------------------|------------------|
| 1. | Total contributions<br>(Form "A" total)     | \$ <u>500.00</u> |
| 2. | Total campaign expenses<br>(Form "B" total) | \$ <u>25.00</u>  |
| 3. | Balance at the end of the reporting period  | \$ <u>475.00</u> |

7/31/17  
Date

Gary E Griffiths  
Signature of Candidate



ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address & ZIP Code	Amount of Contribution
<del>6/15/17</del>	<del>Northern Wasatch Assoc</del>	<del>5703 South 1475 East #1</del>	<del>500.00</del>
6/15/17 <sup>7</sup>	Northern Wasatch Assoc or Realtors	5703 South 1475 East #1 Ogden, UT 84403	500.00
.....	.....	TOTAL CONTRIBUTIONS	\$500.00



