



MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

GARY E GRIFFITHS

Full name of Candidate

5352 S. 1345 W

Street Address

City Council

Name of Office

- | | | |
|----|---|------------------|
| 1. | Total contributions
(Form "A" total) | \$ <u>500.00</u> |
| 2. | Total campaign expenses
(Form "B" total) | \$ <u>25.00</u> |
| 3. | Balance at the end of the reporting period | \$ <u>475.00</u> |

7/31/17
Date

Gary E Griffiths
Signature of Candidate



ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address & ZIP Code	Amount of Contribution
6/15/17	Northern Wasatch Assoc	5703 South 1475 East #1	500.00
6/15/17 ⁷	or Realtors	Ogden, UT 84403	
.....	TOTAL CONTRIBUTIONS	\$500.00

