

# MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Alan Arnold

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Full name of Candidate

5378 S 1345 W Riverdale, Utah 84405

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Street Address

City Council

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Name of Office

1.	Total contributions (Form "A" total)	\$ <u>0</u>
2.	Total campaign expenses (Form "B" total)	\$ <u>183.10</u>
3.	Balance at the end of the reporting period	\$ <u>-183.10</u>

10/23/2023

Date



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Signature of Candidate

## ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date Received	Name of Contributor	Complete Mailing Address & ZIP Code	Amount of Contribution
<i>N/A</i>			
.....	.....	TOTAL CONTRIBUTIONS	\$ <i>0</i>

*Alan*

